

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

S. NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AL-HUDA PUBLIC SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AL-HUDA PUBLIC SCHOOL, VILL- CHAINPUR, POST, MOONDADIHA BAIG, BLOCK SEMARIYAWAN, DISTRICT SANT KABIR NAGAR, U.P. 272125
5	PRINCIPAL NAME & QUALIFICATION:	SATEESH KUMAR (M.A., B. Ed)
6	SCHOOL EMAIL ID	alhudapublicschool36@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	05548-297180, +91-8601909176, +91-9670598740

B: DOCUMENTS AND INFORMATION

S. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://cdn.vidyaschoolapp.com/Content/Download_SchInfo/1huda%20educational%20and%20charitable%20trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://alhudaps.com/CBSE/files.aspx?file=COPY%20OF%20NO%20OBJECTION%20CERTIFICATE%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://alhudaps.com/CBSE/files.aspx?file=RECOGNITION%20CERTIFICATE%20UNDER%20RTE%20ACT%202009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://alhudaps.com/CBSE/files.aspx?file=COPY%20OF%20VALID%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://alhudaps.com/CBSE/files.aspx?file=COPY%20OF%20VALID%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://alhudaps.com/CBSE/files.aspx?file=COPY%20OF%20THE%20DEO%20CERTIFICATE%20BY%20SCHOOL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://alhudaps.com/CBSE/files.aspx?file=COPIES%20OF%20VALID%20WATER%20CERTIFICATES.pdf

C: RESULT AND ACADEMICS

S. NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	http://cdn.vidyaschoolapp.com/Content/Download_SchInfo/2FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf
2	ANNUAL ACADEMIC CALENDER.	http://cdn.vidyaschoolapp.com/Content/Download_SchInfo/1Academic%20Calender%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://cdn.vidyaschoolapp.com/Content/Download_SchInfo/1LIST%20OF%20SCHOOL%20MANAGEMENT%20COMMITTEE%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://cdn.vidyaschoolapp.com/Content/Download_SchInfo/LIST%20OF%20PARENTS%20TEACHERS%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D: STAFF (TEACHING)

S. NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATEESH KUMAR (M.A., B.Ed.)
2	TOTAL NO. OF TEACHERS	20
	• TGT	09
	• PRT	08
	• NTT	03
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

E: SCHOOL INFRASTRUCTURE

S. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6130 Square Meters
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT)	12X520 (IN SQ FT)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3X55 (IN SQ MTR)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	